

The Town of Harpswell is committed to providing quality services  
to all citizens equitably at the lowest cost  
in a responsive and caring manner.

TOWN OF HARPSWELL  
BOARD OF SELECTMEN AGENDA  
THURSDAY, NOVEMBER 1, 2012, 6:00 PM  
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Elinor Multer, Chairman  
James S. Henderson, Selectman  
Alison S. Hawkes, Selectman

**5:30 PM** EXECUTIVE SESSION PURSUANT TO M.R.S.A. § 405 (6) (c) RE: LEASE NEGOTIATIONS AT  
MITCHELL FIELD

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. TOWN ADMINISTRATOR'S REPORT
4. SELECTMEN'S ANNOUNCEMENTS
5. APPROVAL OF THE MINUTES
6. STATUS OF LEASE NEGOTIATIONS WITH HARPSWELL OCEANIC CENTER FOR MITCHELL FIELD  
MARINE BUSINESS DISTRICT
7. CONSIDER DRAFT CONSERVATION PLAN FOR HILDRETH ROAD PROPERTY, MAP 3, LOT 73
8. RECOMMENDATION FOR EMERGENCY VEHICLES GARAGE TEAM
9. **7:00 PM** PUBLIC HEARING REGARDING CONSERVATION SHELLFISH CLOSURE OF QUAHOG BAY
10. OTHER BUSINESS
11. PUBLIC COMMENT
12. AUTHORIZATION OF THE WARRANT(S)
13. ADMINISTRATIVE MATTERS: 1) SCHEDULING
14. ADJOURNMENT